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## **THE HOLY EUCHARIST**

### **RITE I**

The Twentieth Sunday after Pentecost

October 23, 2022

11:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### For your information

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**For all children**, there are quiet activity bags, crayons, and paper in the soft space in Bishop Brooke chapel. Ask the ushers.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a “Welcome card” or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

## THE WORD OF GOD

Organ Voluntary: Musette

Ralph Vaughan Williams (1872-1958)

*Please stand for the entrance of the Choir and Clergy.*

Hymn 7 Christ, whose glory fills the skies

*Ratisbon*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: melody from *Geystliche gesang Buchleyn*, 1524; adapt. att. and harm. William Henry Havergal (1793-1870); alt.

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

### Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

# Gloria in excelsis

Hymnal S202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most  
 high in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

Sirach 35:12-17

*Please be seated.*

A Reading from Sirach.

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Quam dilecta!*

*(Please join the choir in singing the Psalm)*

**1 How dear to me is your dwelling, O LORD of hosts! \***

**My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.**

**2 The sparrow has found her a house**

**and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts, my King and my God.**

**3 Happy are they who dwell in your house! \***

**they will always be praising you.**

**4 Happy are the people whose strength is in you! \***

**whose hearts are set on the pilgrims' way.**

**5 Those who go through the desolate valley will find it a place of springs, \***

**for the early rains have covered it with pools of water.**

**6 They will climb from height to height, \***

**and the God of gods will reveal himself in Zion.**

**Second Reading**

2 Timothy 4:6-8;16-18

A Reading from Paul's second letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be

fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

### Sequence

*Please stand.*

### Hymn 517 How lovely is thy dwelling place

*Brother James' Air*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944)  
Music: J. L. Mcbeth Bain (1840?-1925)

## Holy Gospel

Luke 18:9-14

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory be to thee, O Lord.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

*Please be seated.*

## The Sermon

The Reverend Dr. W. Lee Domenick



## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our presiding Bishop, and Poulson, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan cycle of prayer we remember retired clergy, spouses, widows, and widowers. Lord, in your mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, for Joseph our President, Kevin our Governor, and G.T. our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [**Barbara; Vivienne; Jacque;(pronounced Jackie) Siren; Leslie; Lynn; David; Pauly; Belinda; Becky; Melanie; Jack; Ben; Finley; Jo; Wyatt; Nancy; Lisa; Susan; Neil; Phillipe; PK; Kirsten; Kaybo; Judy; Linda; Neal; Victims of Violence**] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially\_\_\_\_\_,] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:

**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## Confession of Sin

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest says.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace

*Please stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements



Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

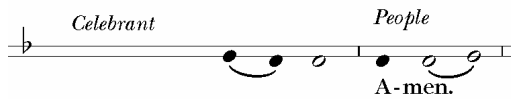
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

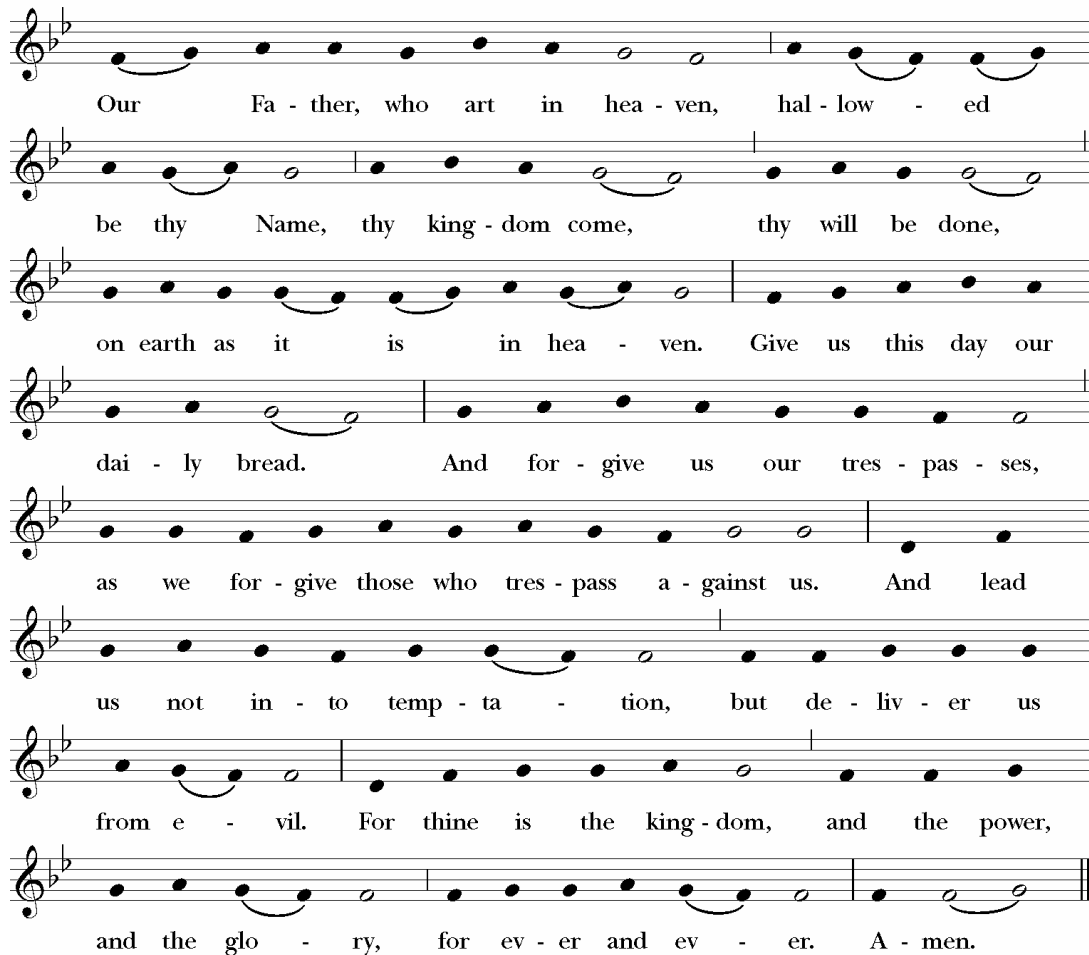
By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God.

*Please notify the Priest at the High Altar if you wish to receive a gluten free wafer.*

*Let the Chalice Bearer know if you wish to receive wine that is free of gluten.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

**Music during Communion:** Land of Rest

Arr. Kevin McChesney

The Trinity Ringers

## Commissioning of Eucharistic Visitor (if applicable)

*People*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Hymn 637 How firm a foundation

Lyons

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



5 soul, to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: R, in John Rippon's *Selection*, 1787, alt.  
 Music: att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (1927-2014)

## Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Organ Voluntary:** Sarabande

Herbert Sumsion (1899-1995)

**You are cordially invited to the Great Hall for refreshments following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder-Messinne, *Associate Rector*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Linda Paul, *Deacon*; The Reverend Nancy Brown, *Deacon*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Administrative Assistant*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Lizze Radford, Claudia Ainette.

**Vestry:** Jessica Smith, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Jennifer Grassmeyer; Kristin Jablonski; Brent Laughlin; Caroline Leithner; Tom Neal; Ken Patterson; Rusty Renfrow; and Eric Saulnier.

Trinity Episcopal Church: 501 S. Cincinnati Ave., Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

## Sunday, October 23, 2022

### Acolytes

7:30 am Josh Miller

9:00 am Josh Miller

11:00 am Josh Miller

### Altar Guild

Group 1: Sue Henderson, Sheryl Chadd, Jane Faulkenberry, Leslie Brier, Cathy Carriero, Charlene Stamps, Betty Rains

### Eucharistic Visitors

Ed Roling

### Chalice Bearers

7:30 am Jim Halpin

9:00 am Sharon Kelso, Joe Woltz

11:00 am Jeff Howard, Rusty Renfrow

### Lectors

7:30 am Larry Bailey

9:00 am Jaida Jablonski, Mike Jablonski, Kirstin Jablonski

11:00 am Claudia Ainette, Tim Gilpin, Nancy Brock

### Oblationers:

7:30 am Ed Roling, Helen Douglass

9:00 am Jan Grogan & Mark Kuhn

11:00 am Keith Gogan & Jordan Bracht

### Ushers

Dale Wissen, Beverly Wissen

Jeff Luke, Rose Shankweiler, Harry

Dandelles, Britt Radford, Tom Neal, Phil

Finnegan, Tim Morgan, Pamela Baker, Tim

Gilpin, Billy Hollaway, Luke West, Joseph

Gilbert, Heather Nance

### Vergers:

Bill Daniels, Mark Shackelford, Linda Martin,

Bud Davis, Jann Scott

### Newcomer Bags

Carteena Robohm