



## **THE HOLY EUCHARIST**

### **RITE I**

The Second Sunday after Epiphany  
January 16, 2022  
11:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## **WELCOME TO TRINITY**

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

The City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace.

Acknowledging American Indian Peoples' previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist, is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### **For your information**

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

## THE WORD OF GOD

**Organ Voluntary:** Prelude on "Rhosymedre"

Ralph Vaughan Williams (1872-1958)

*Please stand for the entrance of the Choir and Clergy.*

**Hymn 371** Thou, whose almighty word

*Moscow*

1. Thou, whose almighty word cha - os and dark - ness heard,  
2. Thou who didst come to bring on thy re - deem - ing wing  
3. Spi - rit of truth and love, life-giv-ing, ho - ly Dove,  
4. Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,  
  
and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound-less as o - cean's tide, roll - ing in  
  
Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.**

**Amen.**

### Collect for Purity

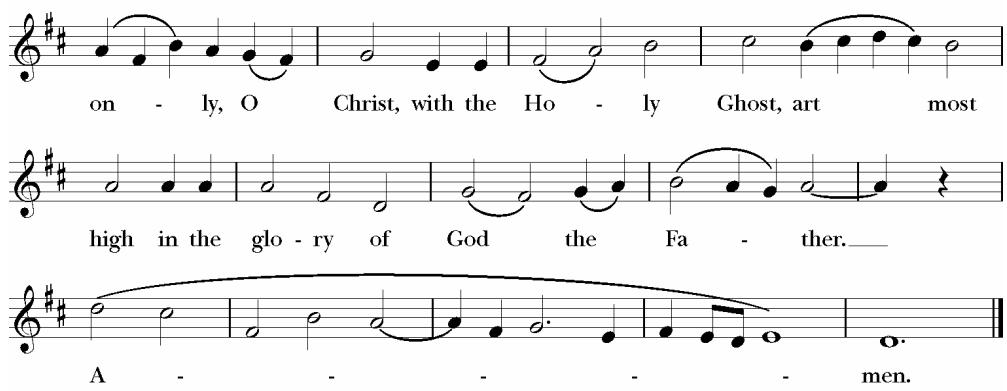
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

## Gloria in excelsis

Hymnal S202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



## Collect of the Day

*Celebrant*      The Lord be with you.  
*People*            **And with thy spirit.**  
*Celebrant*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

## First Reading

Isaiah 62:1-5

*Please be seated.*

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*(Please join the choir in singing the Psalm)*

5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

### Second Reading

1 Corinthians 12:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader                   The Word of the Lord.  
People                  Thanks be to God.

## Sequence

Please stand.

### Hymn 507 Praise the Spirit in creation (Stz. 1-3)

Julion

*Introduction*

1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
3 Praise the Spi - rit, who en - light-en ed priests and pro - phets with the  
4 Tell of how the a-scend - ed Je - sus armed a peo - ple for his  
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the

1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
2 ways; who, in show - ing us God's won - ders, is him -  
3 word; his the truth be - hind the wis - doms which as  
4 own; how a hun - dred men and wo - men turned the  
5 might; let your flame break out with - in us, fire our  
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -

1 worlds to life with - in, source of breath to all things  
2 self the power to gaze; and God's will, to those who  
3 yet know not our Lord; by whose love and power, in  
4 known world up - side down, to its dark and fur -thest  
5 hearts and clear our sight, till, white - hot in your pos -  
6 ty in deep ac - cord: through your voice which speaks with -

*Interlude/Conclusion*

1 breath - ing, life in whom all lives be - gin.  
2 lis - ten by a still small voice con - veys.  
3 Je - sus God him - self was seen and heard.  
4 cor - ners by the wind of hea - ven blown.  
5 ses - sion, we, too, set the world a - light.  
6 in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (1916-2000), alt.

Music: David Hurd (b. 1950)

## Holy Gospel

John 2:1-11

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.  
People            **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon            The Gospel of the Lord.  
People            **Praise be to thee, O Christ.**

*Please be seated.*

## The Sermon

The Reverend Bert Bibens

Isaiah's words tell us that we are to "be a crown of beauty in the hand of the Lord." This puffs us up just a bit, because all of us are pretty convinced that we should be treated like Kings and Queens. We like that idea of people cooking our favorite foods, making fancy clothes for us, and making our beds every morning. It also appeals to us, thinking of people calling us sir, or ma'am, or your highness. Plus, they'd have to listen to us, and agree with us, even if we were wrong!

We are also drawn to the notion of being considered wise. One of my students recently announced to a class full of surprised peers, "I am wise. I'm the wisest person I know!" I can attest, beyond a shadow of a doubt, that this young person isn't nearly as clever or deep, as they might think. But, it's a general rule of thumb that those who think they are wise, and know all the answers, usually don't even know all the questions!

But, there is more to being royalty than just knowing all the answers, pushing others around, and lording over them...the monarchs that history is most kind to, are the ones that cared about their people, and sought to serve them.

Right here, in our own parish, we have lost some incredible souls to heaven, just in the last few weeks. Charles Evans, Donna Nichols and Fr. Jack Powers had attended Trinity for almost a century, collectively. But, way more important, than their longevity in this place, was the way they cared about others, shared their many gifts and talents, and helped build Trinity into the community that we all know and love. They all had servant's hearts, which means they cared as much about others, as they did themselves. And, isn't that one of Jesus' directives? To love your neighbor as yourself, help them when they're in trouble, and celebrate alongside when they are successful.

Charles, Donna and Jack were much beloved by all of us, because we were much beloved by them! They were kings and queens in the eyes of God, but when they looked at others, they saw royalty worth serving. They never forgot us...and we will never forget them.

Jesus is our ultimate King, and in today's story from the Gospel of John, we are reminded exactly how powerful our Lord and Savior really is. Jesus and his mother are in attendance at a wedding celebration, and it becomes clear that there isn't enough wine for all of the wedding guests. Mary asks Jesus to do something to help, and without raising a hand, he turns several casks of water into wine, which stuns and amazes those who were standing nearby. But, Jesus' miracles are many and varied, as we read the gospel accounts.

The hungry are fed, the sick are healed and the dead raised.

I contend that God's miracles continue to this day...every time a new healthy baby is born, it seems miraculous to me. When the poor are able to scrape together sufficient funds to pay their bills, sometimes with the help of family or friends, I consider that a miracle.

When bitter enemies are able to become friends, I see a miracle in their midst.

When our attention turns to the Almighty, it doesn't require a vivid imagination to see God's generosity and inventiveness, in the Creation that surrounds us. In the intricacies of a butterfly's wing, the stunning beauty of a colorful wildflower field, and the complexity of the human brain, the miracles that surround us are innumerable and breathtaking!

In Psalm 36, we read the words "...in your light we see light." And it's so true. The light that God sheds on our existence is full of wonder and enchantment and power, and goodness and mercy and love. And even though we are crowned by God to be the leaders and organizers of this world, there is absolutely no doubt as to the One who gives life and bestows blessings and knows our names.

Years ago, there was a beautiful purple banner, that used to hang from the balcony, every year during the season of Advent. And, as we prepared our hearts for Christmas, and the coming of baby Jesus, these words faced us, as we walked out of church each Sunday morning: "Darkness is shattered by the birth of Christ!" That banner meant so much to me, that I have a framed photo of it that stares at me every day.

No matter how dark the world might become...no matter how badly people might be treating each other...no matter how many days are won by mistrust and hatred...no matter how many tragedies may occur...no matter how many jobs are lost, or meals missed...no matter how many times we might think that God has forgotten about us...our darkness is SHATTERED time and again, as God reaches out to us, and Jesus loves us (whether we deserve it or not), and the Holy Spirit fills us once again with hope and belief and warmth to face the days ahead.

We are intended to be kings and queens, but with servant's hearts. We look for heavenly miracles, in the midst of our everyday lives...

And we remember, always...always...that Darkness is shattered by the birth of Christ!

Amen.

## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our presiding Bishop, and Poulson, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in your mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, for Joseph our President, Kevin our Governor, and G.T. our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Barbara Sue; Odell; Nancy; Paulette; Alicia; Jeremy; Marjoree; Shirley; Taylor; Cameron; Finley; David; Brandy; The Reese Family; Barbara; Heidi; Mary; Vivienne; Laura; Carlena; Barbara; Sharon; Scott; Ramya; Cindy; Kristy; Leo; Elliot; Eileen; Aubrey; Flannery; Theodore, Minh,] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially\_\_\_\_\_,] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_] and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:

**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **Confession of Sin**

BCP 330

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,**  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

*The Priest says.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Please stand.*

*Celebrant              The peace of the Lord be always with you.  
People                And with thy spirit.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Offertory Anthem

George Frederick Handel (1685-1759)

Jesus, Sun of Life, my Splendor, Jesus, Thou, my Friend most tender, Jesus, Joy of my desiring, Fount of Life, my soul inspiring, At Thy feet I cry, my Maker, Let me be a fit partaker of this blessed food from heaven, for our good, Thy glory, given.

Jesus, bread of life I pray Thee, Let me gladly here obey Thee, By Thy love I am invited, Be thy love with love requited; From this supper let me measure, Lord, how vast and deep love's treasure. Through the gifts Thou here dost give me as Thy guest in heaven receive me.

*Text: Johann Franck*

### At the Presentation

*Old 100<sup>th</sup>*

*(Please stand and join the choir in singing)*

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### The Great Thanksgiving

*BCP 333*

*The people remain standing.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

S114

The musical notation consists of four staves of music in G major, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full\_\_\_\_ of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed\_\_\_\_ is he that com - eth  
\_\_\_\_ in the name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**

*The Celebrant then continues*

Lord Jesus, I believe that you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant*      Christ our Passover is sacrificed for us.

*People*      **Therefore let us keep the feast.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant*      The Gifts of God for the People of God.

*Please notify the Priest at the High Altar if you wish to receive a gluten free wafer.  
For Communion, hold your palms upward and the bread will be placed there.*

## Motet

Maurice Duruflé (1902-1986)

Ubi caritas, et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, there is God.  
The love of Christ has gathered us together.  
Let us rejoice in Him and be glad.  
Let us fear and love the living God.  
And let us love one another with a sincere heart.*

## Commissioning of Eucharistic Visitor (if applicable)

*People*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Hymn 542 Christ is the world's true Light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an- cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;  
the whole round world com - plete, from sun-rise to its set - - ting:  
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.  
Music: Percy E. B. Coller (1895-?)

## Dismissal

Deacon              Let us go forth in the name of Christ.  
People              **Thanks be to God.**

## Organ Voluntary: Improvisation

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

H 507 — Words: By permission of Oxford University Press. Music: © 1983, G.I.A. Publications, Inc. H 542 — Words: By permission of Oxford University Press. Music: © The Church Pension Fund.

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Administrative Assistant*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, Lizze Radford, Lisa Gray.

**Vestry:** Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Danelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

**Trinity Episcopal Church: 501 S. Cincinnati Ave., Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)**

**Sunday, January 16, 2022**

**Acolytes**

7:30 am  
9:00 am Joshua Miller  
11:00 am Eric Saulnier  
5:00 pm Marla Smith

**Altar Guild**

Group 1: Betty Rains, Tucky Hazen,  
Barbara Bilderback, Mary Ann Allbritton,  
Mary Barcus, Charlene Stamps, Christie  
Armstrong, JoNelle Parks

**Eucharistic Visitors**

Hilary Kitz, Ed Roling

**Chalice Bearers**

7:30 am Jim Halpin  
9:00 am Joe Woltz, Sharon Kelso  
11:00 am Rusty Renfrow, Jason Clemons,  
Billy Crawford

**Lectors**

7:30 am Bud Davis  
9:00 am Bud Davis, Bud Davis, Mark  
Shackelford  
11:00 am Jamie Lazalier, Jeff Lazalier,  
Hilary Kitz

5:00 pm Julia Baker, John Sharp

**Oblationers:**

Ed Roling, Helen Douglass, Nancy & David  
Swain, Jan Grogan, Mark Kuhn, Sue &  
Doug Gronberg, Keith Gogan, Jordan  
Bracht, Jane & Lowell Faulkenberry

**Ushers**

Dale Wissen, Beverly Wissen, Jeff Luke,  
Rose Shankweiler, Harry Danelles, Britt  
Radford, Tom Neal, Phil Finnegan, Tim  
Morgan, Pamela Baker, Tim Gilpin, Billy  
Holloway, Luke West

**Vergers**

Bill Daniels, Mark Shackelford, Linda Martin,  
Bud Davis