



THE HOLY EUCHARIST

RITE II

The First Sunday of Advent

November 27, 2022

9:00 a.m.

Wherever you are on your spiritual journey, Trinity welcomes you.

WELCOME TO TRINITY

“O come, O come, Emmanuel and ransom captive Israel.” In the season of holiday haste and hustle, Advent calls us to slow down and prepare. In a world that seems to surround us with darkness and violence, the church proclaims a message of light and hope. In a world that seems to promote division and fear, the coming of the Christ child reminds us of God's healing power of love. We answer the call, “Rejoice, rejoice, Emmanuel, shall come to thee, O Israel.” We invite you to join us on this journey of discovery and wonderment. Wherever you are on your spiritual journey, Trinity welcomes you!

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

For your information

If you are a visitor with us today, welcome! All persons are invited to receive communion.

Childcare is available each Sunday from 8:30 am until 12:15 pm on 2nd floor near the front of church in the east end of the Great Hall. Ask the ushers.

For all children, there are quiet activity bags, crayons, and paper in the soft space in Bishop Brooke chapel. Ask the ushers.

The Church Down Under is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

For more information about life at Trinity, please fill out a “Welcome card” or pew register in church. Also, visit our website www.trinitytulsa.org

THE WORD OF GOD

Organ Voluntary: Benedictus

Alec Rowley (1892-1958)

Please stand for the entrance of the Choir and Clergy.

Hymn 57 Lo! He comes, with clouds descending

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine
train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: melody Augustine Arne (1710-1778)

Lighting of Advent Candle

While the first candle on the Advent Wreath is lit, the Celebrant says

This candle represents hope. Long ago, people had hope in their hearts as they waited for a savior, someone who would come to set people free. We hope, too, for the Savior's love to be shared with our friends and to cover the world.

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

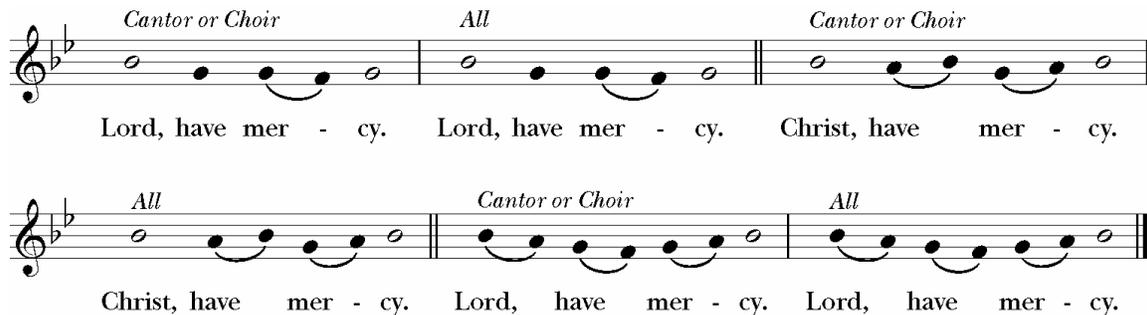
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Kyrie

S95



Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Isaiah 2:1-5

Please be seated.

A Reading from the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Reader The Word of the Lord.
People **Thanks be to God.**

Laetatus sum

(Please join the choir in the singing of the Psalm)

1 I was glad when they said to me, *

"Let us go to the house of the LORD."

2 Now our feet are standing *

within your gates, O Jerusalem.

3 Jerusalem is built as a city *

that is at unity with itself;

4 To which the tribes go up, the tribes of the LORD, *

the assembly of Israel, to praise the Name of the LORD.

5 For there are the thrones of judgment, *

the thrones of the house of David.

6 Pray for the peace of Jerusalem: *

"May they prosper who love you.

7 Peace be within your walls *

and quietness within your towers.

8 For my brethren and companions' sake, *

I pray for your prosperity.

9 Because of the house of the LORD our God, *

I will seek to do you good."

Second Reading

Romans 13:11-14

A Reading from Paul's letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence

Please stand.

Hymn 73 The King shall come when morning dawns

St. Stephen

1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt.
Music: William Jones (1726-1800), alt.

Holy Gospel

Matthew 4:36-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Reverend Dr. W. Lee Domenick

The Nicene Creed

BCP 358

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

BCP 387

Father, we pray for your holy catholic Church. In the Diocesan cycle of prayer we remember St. Stephen's, Guyman, and St. Stephen's, Montevideo, Uruguay

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our presiding Bishop; Poulson, our own Bishop; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph our President, Kevin our Governor, G.T. our Mayor, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on (Barbara; Vivienne; Jacque;(pronounced Jackie) Siren; Leslie; Lynn; David; Pauly; Belinda; Becky; Melanie; Jack; Finley; Jo; Wyatt; Nancy; Lisa; Susan; Neil; Phillip; Afton; Kirsten; KayBo; Neil; Paul; Donnie; Jamie; Jody; Cameron; Jesse; and Victims of Violence), and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed (including _____) eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Silence

Let us pray for our needs and those of others, either silently or aloud.

The People may add their own petitions

We give thanks for all who are worshipping with us today, especially for those worshipping with us for the first time.

The Deacon says

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Confession of Sin

BCP 360

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

A Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

An Anniversary Prayer

May God bless you as you celebrate your anniversary. May God deepen your love for each other. May God bless you in your family and friends, and may you continue to find joy as you lead your lives together. We ask in the name of the Father, Son, and Holy Spirit. Amen.

The Holy Eucharist

The Celebrant may say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem

Johann Sebastian Bach (1685-1750)

Zion hears the watchmen's voices,
With gladness all her heart rejoices,
She eager wakes to greet the day.
 See, her Lord from heav'n descending
 With grace and truth and power unending,
 dawns with brightest ray.
 O come, thou blessed One, Lord Jesu, God's own Son,
 Hosianna!
 We follow there Thy feast to share,
 And taste the joys beyond compare.

At the Presentation

Old 100th

(Please stand and join the choir in singing)

**Praise God from whom all blessings flow. Praise him all
creatures here below. Praise him above ye heavenly host. Praise
Father, Son, and Holy Ghost. Amen.**

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Please notify the priest if you wish to receive a gluten free wafer.

Let the Chalice Bearer know if you wish to receive wine that is free of gluten.

For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982
 Music: French church melody, Mode 5, *Prosessionale*, 1697

Commissioning of Eucharistic Visitor (if applicable)

People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 68 Rejoice! rejoice, believers

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: Laurentius Laurenti (1600-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: melody from *Hymnau a Thonauer Gwasanaeth yr Egluys yng Nghymru*, 1865

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Organ Voluntary: Improvisation

You are cordially invited to the Great Hall for refreshments following the service.

We hope you will join us so that we may get to know you.

There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.

Clergy: The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder-Missinne, *Associate Rector*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Linda Paul, *Deacon*; The Reverend Nancy Brown, *Deacon*

Staff: Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Administrative Assistant*.

Technical Team: Jennifer Ratliff-Towner, *Lead*; Michael Towner, Lizzie Radford, Claudia Ainette.

Vestry: Jessica Smith, *Senior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Jennifer Grassmeyer; Kristin Jablonski; Brent Laughlin; Caroline Leithner; Tom Neal; Ken Patterson; Rusty Renfrow; and Eric Saulnier.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; www.trinitytulsa.org

Sunday November 27, 2022

Acolytes

7:30 am Joshua Miller-Le

9:00 am Thad Smith

11:00 am Luke West

Altar Guild

Group II: Becky York, Pattie Jarolim, Linda Broach, Tucky Hazen, Susan Steinmeyer, Ellen Edwards, Jody Radford

Eucharistic Visitors

Ed Roling

Chalice Bearers

7:30 am Jim Halpin

9:00 am Joe Woltz, Sharon Kelso

11:00 am Rusty Renfrow, Emily Main, Harry Cook

Lectors

7:30 am Ed Roling

9:00 am Mark Shackelford, Jaida Jablonski, Joshua Miller-Le

11:00 am Julia Baker, Finley Wood, Tim Gilpin

Lessons & Carols 5:00 pm Sue Gronberg, Jaida Jablonski, Jan Grogan, Morgan Allen-White, Doug Gronberg, Finley Wood, Kristin Jablonski

Oblationers:

7:30 am Ed Roling, Helen Douglass

9:00 am Jeff Luke & Ushers

11:00 am Roselle Tyner & Ushers

Ushers

Dale Wissen, Beverly Wissen, Jeff Luke, Rose Shankweiler, Harry Dandelles, Tom Neal, Phil Finnegan, Tim Morgan, Pamela Baker, Tim Gilpin, Billy Hollaway, Luke West, Joseph Gilbert, Heather Nance

Vergers

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis, Jann Scott

Newcomer Bags

Carteena Robohm

