



THE HOLY EUCHARIST

RITE II

The Second Sunday after Christmas
January 2, 2022
9:00 a.m.

Wherever you are on your spiritual journey, Trinity welcomes you.

WELCOME TO TRINITY

Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!

The City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace.

Acknowledging American Indian Peoples' previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist, is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

For your information

If you are a visitor with us today, welcome! All persons are invited to receive communion.

Childcare is available each Sunday from 8:30 am until 12:15 pm on 2nd floor near the front of church in the east end of the Great Hall. Ask the ushers.

For all children, there are quiet activity bags, crayons, and paper in the soft space in Bishop Brooke chapel. Ask the ushers.

The Church Down Under is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

For more information about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website www.trinitytulsa.org

THE WORD OF GOD

Organ Voluntary: What is this lovely fragrance

Arr. Paul O. Manz (1919-2009)

Please stand for the entrance of the Choir and Clergy.

Hymn 100 Joy to the world! the Lord is come

Antioch

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt.

Music: George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Hymn 96 (stanzas 1 and 4)

Gloria

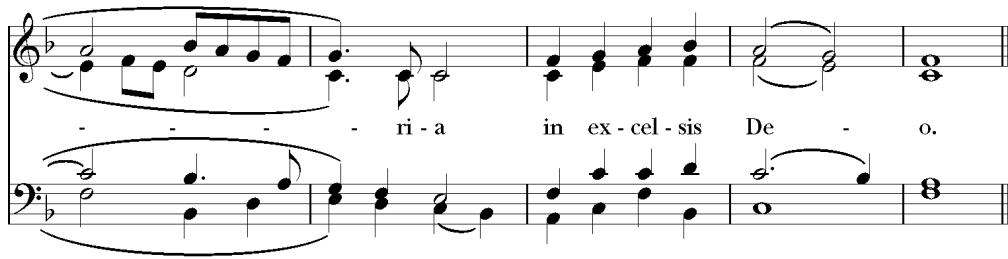
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Jeremiah 31:7-14

Please be seated.

A Reading from the book of the prophet Jeremiah.

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel. See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty," says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Quam dilecta!

(Please join the choir in singing the Psalm)

- 1 How dear to me is your dwelling, O LORD of hosts! *
**My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

Second Reading

Ephesians 1:3-6,15-19a

A Reading from Paul's letter to the Church in Ephesus.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence

Please stand

Hymn 98 Unto us a boy is born

Puer nobis nascitur



1 Un - to us a boy is born! The King of all cre -
2 Cra - dled in a stall was he with sleep - y cows and
3 He - rod then with fear was filled; "A prince," he said, "in
4 Now may Ma - ry's son, who came so long a - go to
*5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the
2 ass - es; but the ve - ry beasts could see that
3 Jew - ry!" All the lit - tle boys he killed at
4 love us, lead us all with hearts a - flame un -
5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - tion.
2 he all men sur - pass - - - es.
3 Beth - lehem in his fu - - - ry.
4 to the joys a - bove _____ us.
5 Lord of ev - ery na - - - tion.

Words: Latin carol, 15th cent. ; tr. Percy Dearmer (1867-1936), alt.
Music: melody from *Piae Cantiones*, 1582

Holy Gospel

Matthew 2:13-15,19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

The Sermon

The Reverend Dr. W. Lee Domenick

Are we there yet? **ARE WE THERE YET?** This is perhaps a familiar phrase that has echoed through the ages. Parents of small children know the difficulties a long trip can pose. They are hardly in the car and the little ones are either hungry or need to use the bathroom. Games, toys, and even DVD players seem to keep them occupied only for a short time. Parents pray that they, the little ones, will fall asleep. Even sometimes they plan their trips around nap time or late at night, which affords them peace and quiet. Parents, especially, might be able to relate to this Sunday's gospel.

Joseph is a Christmas man. Only, instead of dreaming of plum pudding, sugar fairies, and all the sweet things of life, he dreams of what he needs to do to protect his foster Son. The angel commands Joseph, "*rise, take, and flee.*" This is no easy thing, especially because Joseph is to take his family to Egypt – the very country the Israelites fled centuries before. The family, this holy family is not exempt from life-threatening difficulties. Rather, it is in the midst of difficulty that their holiness is tested, deepened, and revealed as a faithful and obedient response to God.

All of the wonderful gifts of grace bestowed upon this family – Jesus' miraculous incarnation by the Holy Spirit, Joseph's being reassured in taking the pregnant Mary into his home, the virgin birth, adoration of the infant by angels, shepherds, and sages – did not preserve this family from hardship. These parents surely had their own apprehensions – Mary's "How can this be" statement and Joseph's decision to "divorce her quietly." Yet they responded faithfully and obediently to God's message. They trusted God's ways. They "rose, took" and God was with them. Indeed, God is present within the very hardship of life. Are we there yet?

Holiness is not the absence of difficulties. Everyone in life faces hardship at some time or another. What makes Jesus, Mary, and Joseph a holy family is their faithful, obedient response to God's message. Our families, and the family of the church, are also holy in our responding faithfully to God's will for us.

Holiness is not a misty-eyed, otherworldly mode of living. Rather, it is a realistic engagement in the difficulties, struggles, and tensions of human life and relating. Our own modern families are like this family, this Holy Family in that, as they did, we too all face challenges in responding to God faithfully and obediently. The holiness of a family is not dependent upon perfection or an easy road. As Mary and Joseph showed us, holiness is dependent on faithfulness and obedience to God's message.

Whether we are a traditional family or single parent, whether we have biological or chosen or foster children or no children, whether we live in an expensive home or a subsidized rental unit, makes no difference for living as a holy family. What does make a difference is hearing God's message "*rise, take, and go,*" and doing God's will. Hearing God's message and responding to God's will made the family holy; it makes our family holy, too.

So as we have entered a new year, with expectations, assumptions, wishes, desires, faults, and yes resolutions, may we look within ourselves and find the holy. May we look in each other and find the holy. May we seek to discover and respond to whatever the holy is asking us to do. So Trinity, are we there yet? Amen.

The Nicene Creed

BCP 358

Please stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

BCP 387

Father, we pray for your holy catholic Church.
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our presiding Bishop; and Poulson, our own Bishop, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our military (especially **Kevin Gray; Daniel Konieczny; Kam Hutton; Chaplain Jerald Bass; Andrew Bass; Megan Peixotto; Trevor Ebeling; Jerod Battiest; Jared Callen; Aaron Wixson; Traci Blankenship; Brodie McNutt, Matthew McCoy, Jose Saenz, Jr.; Philip De Ford; and Adam Morgan**); for Joseph our President, Kevin our Governor, and G.T. our Mayer; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on (**Barbara Sue; Odell; Nancy; Paulette; Alicia; Jeremy; Marjoree; Shirley; Taylor; Cameron; Finley; David; Brandy; ,The Reese Family; Barbara; Heidi; Mary; Vivienne; Laura; Mary Jo; Carlena; Barbara; Sharon; Scott; Ramya; Lee; Cindy; Kristy; and Donna**), and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed (including **Father John C. (Jack) Powers**), eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy
May we also come to share in your heavenly kingdom.

Silence

Let us pray for our needs and those of others, either silently or aloud.

The People may add their own petitions.

We give thanks for all who are worshipping with us today, especially for those worshipping with us for the first time.

The Deacon says

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Confession of Sin

BCP 360

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept

The people may stand or kneel

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

A Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

An Anniversary Prayer

May God bless you as you celebrate your anniversary. May God deepen your love for each other. May God bless you in your family and friends, and may you continue to find joy as you lead your lives together. We ask in the name of the Father, Son, and Holy Spirit. Amen.

THE HOLY EUCHARIST

The Celebrant may say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Today any loose or undesignated offering will be put in the clergy discretionary fund. This fund allows the clergy to offer financial support to parishioners facing economic hardship or other emergency situations.

Offertory Anthem

William Walton (1902-1983)

All this time this song is best: 'Verbum caro factum est.'
This night there is a child y born That sprang out of Jesse's thorn;
We must sing and say therefor,
All this time this song is best: 'Verbum caro factum est.'
Jesus is the childe's name, And Mary mild is his dame;
All our sorrow shall turn to game:
All this time this song is best: 'Verbum caro factum est.'
It fell upon high midnight: The starres shone both fair and bright;
Then angels sang with all their might,
All this time this song is best: 'Verbum caro factum est.'
Now kneel we down on our knee, And pray we to the Trinity
Our help, our succour for to be;
All this time this song is best: 'Verbum caro factum est.'

At the Presentation

Lasst uns erfreuen

(Please stand and join the choir in singing to the tune of "All creatures of our God and King" and "Ye watchers and ye holy ones")

Praise God from whom all blessings flow; Praise him all creatures here below; Alleluia! Alleluia! Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Please notify the priest if you wish to receive a gluten free wafer.

Let the Chalice Bearer know if you wish to receive wine that is free of gluten.

For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.

Hymn 112 In the bleak midwinter

Cranham

1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor — earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign:
cher - u - bim and se - ra - phim throng - ed the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

Words: Christina Rossetti (1830-1894)
 Music: Gustav Theodore Holst (1874-1934)

Commissioning of Eucharistic Visitor (if applicable)

People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 109 The first Nowell the angel did say (Stz. 1-3, 6)

The First Nowell

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent.

Music: English carol, 17th cent.; harm. John Stainer (1840-1901)

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Organ Voluntary: Improvisation

**You are cordially invited to the Great Hall for refreshments following the service.
We hope you will join us so that we may get to know you.**

There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.

H 109 — Music: Alternative setting with descant, © 1926, by Oxford University Press, Inc.

Clergy: The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

Staff: Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Administrative Assistant*.

Technical Team: Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, Lizzie Radford, Lisa Gray.

Vestry: Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; www.trinitytulsa.org

Sunday, January 2, 2022

Acolytes

7:30 am

9:00 am Clayton Woodrum

11:00 am Joshua Miller

Altar Guild

Group III: Barbara Woltz, Pattie Jarolim, Linda Broach, Karen Harrington, Sheryl Chadd, Leslie Brier, Jody Radford, Ellen Edwards

Eucharistic Visitors

Hilary Kitz, Ed Roling

Chalice Bearers

7:30 am Jim Halpin

9:00 am Clay Woodrum 11, Clayton Woodrum

11:00 am Rusty Renfrow, Jeff Howard, Bill McCaleb

Lectors

7:30 am Jim Halpin

9:00 am Melissa Stirling, Sharon Kelso

11:00 am Bill McCaleb, Billy Jim Crawford, Harry Cook

Oblationers:

7:30 am Ed Roling, Helen Douglass

9:00 am

11:00 am

Ushers

7:30 am Dale Wissen, Beverly Wissen

9:00 am Jeff Luke, Rose Shankweiler, Harry Dandelles, Britt Radford

11:00 am Tom Neal, Phil Finnegan, Tim Morgan, Pamela Baker, Tim Gilpin, Billy Hollaway, Luke West

Vergers:

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis