
Funeral Planning Guide

Trinity Episcopal Church



Trinity Episcopal Church

501 South Cincinnati Ave

EMERGENCY CONTACT INFORMATION

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Advance funeral planning gives you peace of mind that comes with knowing your funeral arrangements are taken care of, while lessening the burden on your survivors.

-American Association of Retired Persons

Contents

Introduction

Part One: Planning the Service

Location of Service

Funeral vs. Memorial

Communion

Music

The Sermon and Reflections

Participation of Family and Friends

Receptions

Flowers

Fees and Suggested Donations

Part Two: The Readings

Old Testament Readings

Psalm Readings

New Testament Readings

Gospel Readings

Part Three: Planning Forms

Funeral Worksheet

Information for Death Certificate

Letter to Family

Introduction

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

-Book of Common Prayer, p. 507

Trinity Episcopal Church will provide a funeral for anyone. Neither the family nor the person who has died needs to be a member of the church, or even a baptized Christian. Funeral liturgies follow the format provided for in the Book of Common Prayer. There are choices for music, Scripture readings and prayers that may be chosen by family. If you are pre-planning your funeral, it is helpful to provide your preferences in advance for your family. Funerals are typically held in the church, with or without Holy Communion. The body or ashes may be interred immediately following the funeral service, either in the columbarium at the church or at a cemetery.

As the words regarding the funeral service from the Book of Common Prayer make very clear: funerals are a celebration of life. This celebration includes the life that has been lived and the new life that the person now shares with Christ. Therefore, funerals are continuations of our Easter celebrations. The vestments worn by the clergy are white. The tall Paschal candle that is lit with the new fire at the Easter Vigil, stands lit by the coffin or the urn. It is the paradox of the Christian faith that, even while grieving we make our song: “Alleluia! Alleluia! Alleluia!”

The purpose of this booklet is two-fold: to help you plan your funeral, so that it will be easier for your family, friends, and loved ones and/or to help you plan the funeral of someone you love who has died. Often when tragedy strikes or death is sudden, families must make arrangements quickly, at a time when they are most vulnerable. Pre-planning your funeral by providing the following information will be helpful to those left behind. There may be some items that you are not sure of or prefer to leave blank. If you have any question, you may want to consult with a member of the Clergy.

This booklet should be kept in a place where it will be immediately available at the time of your death. You may also want a copy kept on file at Trinity. Do not keep this record in a safety deposit box.

Part One

Planning the Service

Location of the Service

The first question that needs to be addressed when planning a funeral is: where will the service be held? There may be personal reasons why someone does not wish to have a service in the church. However, for the most part, services at the church are encouraged. If you decide to hold the service at a funeral home or at a cemetery, one of the clergy will work with you on the details. Clergy not on staff at Trinity are welcome to participate in the service, however, one of the clergy on staff at Trinity will need to be consulted.

Funeral vs. Memorial

Funeral services are those liturgies where the body or ashes are present. There exists a beautiful symmetry to bringing the body one last time into the church, where the person who has died had been baptized and received Holy Communion. A memorial service follows the same pattern of funeral services, but the body or ashes are not present. Memorial services may take place soon after a death or may be delayed for many months. It has become common practice in some denominations to do a burial service at the cemetery and then a memorial service later that same day. That is not the practice at Trinity.

Communion

It is very appropriate to celebrate communion at funeral and memorial services. Receiving the bread and the wine is a tangible reminder of Christ's presence and his promise to gather all of us around the heavenly banquet. Often, it is during communion that we sense the close presence of God and those who have entered into heaven. All present are invited to participate regardless of whether or not they are members of the Episcopal Church.

Music

Hymns appropriate for the Burial of the Dead. Other musical choices may be discussed with either the presiding clergy person or the organist.

(The Hymnal 1982)

208 The Strife is O'er
314 Humbly I Adore Thee
324 Let all mortal flesh keep silent
383 Fairest Lord Jesus
473 Lift High the Cross
474 When I survey the wondrous cross
562 Onward, Christian soldiers
608 Eternal Father, strong to save
635 It thou but trust in God to guide thee

645 The King of Love
662 Abide with Me
671 Amazing grace!
680 O God, our help in ages past
687 A mighty fortress is our God
690 Guide me, O thou great Jehovah
691 My faith looks up to thee
694 God be in my head
707 Take my life
708 Savior, like a shepherd lead us

The Sermon and Reflections

Often family or friends desire to share thoughts and reflections on the life of the person who has died. The clergy will allow up to three people to speak. All reflections should be typed and a copy given to the presiding clergy person prior to the service. Those speaking should share for no more than 3 to 5 minutes. The clergy will also preach a sermon. Trinity's church architecture does not lend itself to slide presentations during the service and we do not have appropriate audio visual equipment for use in the sanctuary. If you would like the opportunity to show photos or videos, celebrating the life of your loved one, please plan to do that as part of the reception.

Receptions

Trinity's Great Hall is available for use directly following a memorial service or a funeral service where the ashes have been interred in the columbarium at Trinity. Burials or internments that take place following a funeral service away from Trinity do not lend themselves to receptions in the Great Hall. Offsite receptions are recommended for these situations. The Great Hall is available at no cost. One of Trinity's staff members will help coordinate the details with the family regarding food, the need for audio-visual equipment, or the placement of photos and other memorabilia.

Flowers

The recommendation for flowers in the church is for two arrangements on either side of the high altar. Flowers sent by family and friends that are brought to the church will be arranged in the entry and in the Great Hall. If the ashes are present, a floral arrangement may be placed by the table with the urn.

Fees and Suggested Donations

There is no charge for using the church for a funeral or memorial service. The rites and sacraments of the Church are part of its ministry and will not be denied to anyone, regardless of ability to pay.

Clergy	\$300 honorarium (this can range from \$0-\$600)
Assisting Clergy	\$150
Organist*	\$300
Soloist*	\$150
Full length bulletin	\$1.00 per bulletin
Front Office Coordinator	\$50
Security/Setup/clean up staff	\$75 per person (minimum 2)

There is no fee for the use of the church, but a gift is always appreciated.

Checks can be made to the individual performing the service, or one check can be made out to Trinity Church.

*Organist and Soloist fees are required if services are used. Other costs are at your discretion.

Part Two

The Readings

The readings listed below are recommended for use at funerals by The Book of Common Prayer.

From the Old Testament

Isaiah 25:6-9 (He will swallow up death for ever)

Isaiah 61:1-3 (To comfort those who mourn)

Lamentations 3:22-26, 31-33 (The Lord is good to those who wait for him)

Wisdom 3:15, 9 (The souls of the righteous are in the hands of God)

Job 19:21-27a (I know that my Redeemer lives)

From the Psalms

23 (The Lord is my Shepherd)

42 (Like as the hart desireth the water-brooks)

46 (God is our hope and strength)

90 (Lord, thou hast been our refuge)

121 (I will lift up mine eyes unto the hills)

130 (Out of the deep have I called unto thee, O Lord)

139 (O Lord, thou hast searched me out)

From the New Testament

Romans 8:14-19,34-35,37-39 (The glory that shall be revealed)

1 Corinthians 15:20-26,35-38,42-44,53-58 (The imperishable body)

2 Corinthians 4:16-5:9 (Things that are unseen are eternal)

1 John 3:12 (We shall be like him)

Revelation 7:9-17 (God will wipe away every tear)

Revelation 21:2-7 (Behold, I make all things new)

The Gospel

John 5:24-27 (He who believes has everlasting life)

John 6:37-40 (All that the Father gives me will come to me)

John 10:11-16 (I am the good shepherd)

John 11:21-27 (I am the resurrection and the life)

John 14:1-6 (In my Father's house are many rooms)

“One or more of the following passages from Holy Scripture is read. If there is to be communion, a passage from the Gospel always concludes the readings.” (Book of Common Prayer 470/494)

From the Old Testament

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lamentations 3:22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seem to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Job 19:21-27a

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? O that my words were written down! O that they were inscribed in a book! O that an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

From the Psalms

Psalm 23

King James Version

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures;
he leadeth me beside the still waters.

He restoreth my soul;*
He leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
For thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies;
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life,
and I will dwell in the house of the Lord for ever.

Psalm 42

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *

- and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the
depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Psalm 90

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, *

- and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Psalm 121

I will lift up mine eyes unto the hills; *
from whence cometh my help?

My help cometh even from the Lord, *
who hath made heaven and earth.

He will not suffer thy foot to be moved, *
and he that keepeth thee will not sleep.

Behold, he that keepeth Israel *
shall neither slumber nor sleep.

The Lord himself is thy keeper; *
the Lord is thy defence upon thy right hand;

So that the sun shall not burn thee by day, *
neither the moon by night.

The Lord shall preserve thee from all evil; *
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in, *
from this time forth for evermore.

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Psalm 139

- 1 O Lord, thou hast searched me out, and known me.*
Thou knowest my down-sitting and mine up-rising;
thou understandest my thoughts long before.
- 2 Thou art about my path, and about my bed,*
and art acquainted with all my ways.
- 3 For lo, there is not a word in my tongue,*
but thou, O Lord, knowest it altogether.
- 4 Such knowledge is too wonderful and excellent for me;*
and laid thine hand upon me.
- 5 Whither shall I go then from thy Spirit? *
I cannot attain unto it.
- 6 If I climb up into heaven, thou art there;*

- or whither shall I go then from thy presence?
- 7 If I climb up into heaven thou art there;*
If I go down to hell, thou art there also.
- 8 If I take the wings of the morning,*
and remain in the uttermost parts of the sea;
- 9 Even there also shall thy hand lead me,*
and thy right hand shall hold me.
- 10 If I say, Peradventure the darkness shall cover me,*
then shall my night be turned to day.
- 11 Yea, the darkness is no darkness with thee,
but the night is as clear as day;*
the darkness and light to thee are both alike.

From the New Testament

Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with Him so that we may also be glorified with Him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

1 Corinthians 15:20-26, 35-38, 42-44, 53-58

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown in a physical body, it is raised in a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16—5:9

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

1 John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Revelation 21:2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

From the Gospel

John 5:24-27

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

John 6:37-40

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.

John 10:11-16

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them up and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 11:21-27

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into this world."

John 14:1-6

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Part Three

Funeral Worksheet

Name: _____

Date of Birth: _____ Date of Death: _____

Family Contact: _____

Phone: _____ email: _____

Clergy presiding: _____

Anticipated Attendance: _____

A. Service Options

Location of Service: _____

Location of Internment or Burial: _____

Holy Communion _____yes _____no

Traditional Language (Rite I)_____ Contemporary Language (Rite II)_____

B. Music

Organist: _____

Hymn Choices: _____

Soloist or Instrumentalists: _____

C. Readings

Old Testament: _____

New Testament: _____

Gospel: _____

D. Participants

Reader(s): _____

E. Flower Arrangemensts

_____ by family or _____ by church office (family billed later)

G. Reception at Church _____ yes _____no

Full Legal Name			
Address			
Years of Residence in this community			
Date of Birth	Birthplace	Social Security Number	
Occupation	Industry or Business	Years of Education	
For Veterans	Name of Conflict	Dates of Service	
	Branch of Service and Rank	Service Serial No.	
Marital Status: Married Single Divorced Widowed			
Name of Spouse		Date of Birth	
		Birthplace	
Name of Father		Date of Birth	
		Birthplace	
Name of Mother		Date of Birth	
		Birthplace	

Letter to Family

In this booklet you find information which I have recorded and a plan which represents any arrangements I have made in advance.

I have taken this step with a spirit of love, feeling that you would be burdened by greater distress if these decisions were left for you to make with no indication of my specific wishes.

Though these arrangements may not be legally binding, I trust they will help to avoid confusion which may arise because of doubts or omissions. It is my sincere hope that the arrangements are in keeping with your wishes.

Signature: _____

Date: _____

Information Needed for the Preparation of the Death Certificate
VITAL STATISTICS



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