



## **THE HOLY EUCHARIST**

### **RITE II**

The Tenth Sunday after Pentecost

July 28, 2024

9:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### For your information

**If you are a visitor with us today, welcome!** All are invited to receive communion.

**Access the bulletin online** by using the QR code in the pew. Or use our Public WiFi signal using this case-sensitive password: PeaceBw1thu501!

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Nichols Great Hall. Ask the ushers.

**Children’s Chapel** takes place during the 9:00 service. Children are invited to follow the cross to the Nichols Great Hall. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

**Children's coloring sheets**, books, and quiet activity bags are in the basket behind the last pew at the back of the church. Please feel free to pick up a bag and book when you come in.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a “Welcome card” or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

# THE WORD OF GOD

## Organ Voluntary: Meditation on "Bradbury"

Charles Callahan (1951-2023)

Please stand for the entrance of the Choir and Clergy.

## Hymn 8 Morning has broken

Bunessan

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965)

Music: Gaelic melody; Harm Alec Wyton (1921-2007)

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
**Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

**Children are invited to follow the cross to Children's Chapel. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.**

## Benedictus es Domine (Please join in singing with the choir)

S236



Glo-ry to you, — Lord God of our fa - thers; — you are wor - thy of  
praise; glo - ry to you. — Glo - ry to you — for the ra - di - ance  
of your ho - ly Name; we will praise you and high - ly ex - alt you for ev - er. —  
Glo - ry to you — in the splen - dor of your tem - ple; — on the throne of your  
ma - jes - ty, glo - ry to you. — Glo - ry to you. seat - ed bet - ween the  
Cher - u - bim; — we will praise you and high ly ex - alt you for ev - er. —  
Glo - ry to you, — be - hold - ing the depths; — in the high vault of hea - ven, glo - ry to  
you. — Glo - ry to you, — Fa - ther, Son — and Ho - ly Spi - rit; —  
— we will praise you and high - ly ex - alt you for ev - er. —

## Collect of the Day

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

2 Kings 4:42-44

*Please be seated.*

A Reading from Second Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

## Psalm 145:10-19

*Tone VIII.I*

*Exaltabo te, Deus*

*(Please join the choir in singing the Psalm)*

10 All your works praise you, O LORD, \*

**and your faithful servants bless you.**

11 They make known the glory of your kingdom \*

**and speak of your power;**

12 That the peoples may know of your power \*

**and the glorious splendor of your kingdom.**

**13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

**14 The LORD is faithful in all his words \*  
and merciful in all his deeds.**

**15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.**

**16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.**

**17 You open wide your hand \*  
and satisfy the needs of every living creature.**

**18 The LORD is righteous in all his ways \*  
and loving in all his works.**

**19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.**

**Second Reading**

Ephesians 3:14-21

A Reading from Paul's letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## Sequence

*Please stand.*

### Hymn 455 O Love of God, who strong and true

*Dunedin*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)  
Music: Vernon Griffiths (1894-1985)

## Holy Gospel

John 6:1-21

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

The Reverend Dr. W. Lee Domenick



## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

BCP 387

Father, we pray for your holy catholic Church. In the Diocesan cycle of prayer we remember St. Luke's Tulsa, and Espiritu Santo, Tulsa;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury; Michael, our presiding Bishop; Sean, our presiding Bishop-elect; Poulson, our own Bishop; and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph our President, Kevin our Governor, G.T. our Mayor, and all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on (\_\_\_\_\_), and all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed (including \_\_\_\_\_) eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*Silence*

Let us pray for our needs and those of others, either silently or aloud.

*The People may add their own petitions*

We give thanks for all who are worshipping with us today, especially for those worshipping with us for the first time.

*The Deacon says*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Confession of Sin

BCP 360

*The Deacon says*

Let us confess our sins against God and our neighbor.

*The people may stand or kneel.*

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Please stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### A Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### An Anniversary Prayer

**May God bless you as you celebrate your anniversary. May God deepen your love for each other. May God bless you in your family and friends, and may you continue to find joy as you lead your lives together. We ask in the name of the Father, Son, and Holy Spirit. Amen.**

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**Offertory:** Panis Angelicus

César Franck (1822-1890)

Panis angelicus fit panis hominum;

Dat panis coelicus figuris terminum:

O res mirabilis! manducat Dominum

Pauper, pauper, servus et humilis.

*O wondrous heavenly Bread! Whereby mankind is fed.*

*O food of love Divine! Long promised by a sign.*

*O deepest mystery! One with our Lord to be.*

*Humble, lowly, to all people offered free.*

**At the Presentation**

*Old 100<sup>th</sup>*

*(Please stand and join the choir in singing)*

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**The Great Thanksgiving**

Eucharistic Prayer B, BCP 367

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people may stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Please notify the priest if you wish to receive a gluten free wafer.*

*Let the Chalice Bearer know if you wish to receive wine that is free of gluten.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

# Hymn 304 I come with joy to meet my Lord

Land of Rest

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

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## Commissioning of Eucharistic Visitor (if applicable)

*People*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

Let us pray.

*Please stand.*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Blessing**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Hymn 345 Savior, again to thy dear Name we raise

Ellers

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day:  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt.  
 Music: Edward John Hopkins (1818-1901)

**Dismissal**

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Organ Voluntary:** Improvisation

**You are cordially invited to the Nichols Great Hall for refreshments  
 following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder-Missinne, *Associate Rector*; The Reverend Deborah Underwood, *Deacon*; The Venerable Reverend Bert Bibens, *Deacon*; The Reverend Bob Scott, *Parish Administrator*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Becky Moseman, *Director of Christian Formation*; Jennifer Ratliff-Towner, *Director of Communications and Community Engagement*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Printer and Activities Coordinator*; Marcelino Arce, *Facilities/Maintenance*

**Technical Team:** Joshua Magee, *Lead*; Michael Towner

**Vestry:** Kathy Shackelford, *Senior Warden*; Michael Towner, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Caroline Crain; Jane Faulkenberry; Kristin Jablonski; Kevin Kelly; Eric Landin; Caroline Leithner; Linda Martin; Tom Neal; and Lizze Radford.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

**Sunday, July 28, 2024**

**Acolytes**

7:30 am Joshua Miller-Le

9:00 am Joshua Miller-Le

11:00 am Joshua Miller-Le, Eric Landon

**Altar Guild**

Group 1: Caroline Crain, Jan Beaty, Jane Faulkenberry, Leslie Brier, Ellen Cummings, Nellie Rhea

**Eucharistic Visitors**

Ed Roling, Sharon Kelso, Rick Barr

**Chalice Bearers**

7:30 am David White

9:00 am Joe Woltz, Sharon Kelso

11:00 am Jeff Howard, Zach Haggard, Jamie Lazalier

**Lectors**

7:30 am Bud Davis

9:00 am Joshua Miller-Le, Shawna Merritt, Jack Gordon

11:00 am Jamie Lazalier, Vicki Ecret, Jeff Lazalier

**Oblationers:**

7:30 am Ed Roling, Helen Douglass

9:00 am Elise & Jack Gordon

11:00 am Abby Ridley, Hannah Ridley

**Ushers**

Dale Wissen, Beverly Wissen, Jeff Luke, Harry Dandelles, Tom Neal, Phil Finnegan, Trey Henderson, Pamela Baker, Tim Gilpin, Billy Hollaway, Luke West, Joseph Gilbert, Heather Nance, Graham Chadd, Eric Landin

**Vergers**

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis, Jann Scott

**Newcomer Bags**

Carteena Robohm