



## **THE HOLY EUCHARIST**

### **RITE II**

The Second Sunday after Epiphany  
January 16, 2022  
9:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

The City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace.

Acknowledging American Indian Peoples' previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist, is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### For your information

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

# THE WORD OF GOD

## Organ Voluntary: Prelude on "Rhosymedre"

Ralph Vaughan Williams (1872-1958)

Please stand for the entrance of the Choir and Clergy.

## Hymn 371 Thou, whose almighty word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.  
Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

### Benedictus es Domine (Please join in singing with the choir)

S236



Glo-ry to you, Lord God of our fa-thers; you are wor-thy of  
praise; glo-ry to you. Glo-ry to you for the ra - di-ance  
of your ho-ly Name; we will praise you and high-ly ex - alt you for ev - er.  
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your  
ma - jes - ty, glo-ry to you. Glo-ry to you. seat-ed bet - ween the  
Cher - u - bim; we will praise you and high ly ex - alt you for ev - er.  
Glo-ry to you, be - hold-ing the depths; in the high vault of hea - ven, glo-ry to  
you. Glo-ry to you, Fa-ther, Son and Ho - ly Spi-rit;  
we will praise you and high-ly ex - alt you for ev - er.

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## First Reading

Isaiah 62:1-5

*Please be seated.*

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## Psalm 36:5-10

*Tone VIII.1*

*(Please join the choir in singing the Psalm)*

- 5 Your love, O LORD, reaches to the heavens, \*  
    **and your faithfulness to the clouds.**
- 6 Your righteousness is like the strong mountains,  
    **your justice like the great deep; \***  
    **you save both man and beast, O LORD.**
- 7 How priceless is your love, O God! \*  
    **your people take refuge under the shadow of your wings.**
- 8 They feast upon the abundance of your house; \*  
    **you give them drink from the river of your delights.**
- 9 For with you is the well of life, \*  
    **and in your light we see light.**
- 10 Continue your loving-kindness to those who know you, \*  
    **and your favor to those who are true of heart.**

## Second Reading

1 Corinthians 12:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence

Please stand.

### Hymn 507 Praise the Spirit in creation (Stz. 1-3)

Julion



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his  
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
2 ways; who, in show - ing us God's won - ders, is him -  
3 word; his the truth be - hind the wis - doms which as  
4 own; how a hun - dred men and wo - men turned the  
5 might; let your flame break out with - in us, fire our  
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things  
2 self the power to gaze; and God's will, to those who  
3 yet know not our Lord; by whose love and power, in  
4 known world up - side down, to its dark and fur - thest  
5 hearts and clear our sight, till, white - hot in your pos -  
6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.  
2 lis - ten by a still small voice con - veys.  
3 Je - sus God him - self was seen and heard.  
4 cor - ners by the wind of hea - ven blown.  
5 ses - sion, we, too, set the world a - light.  
6 in us we, your crea - tures, call you Lord.



Words: Michael Hewlett (1916-2000), alt.  
Music: David Hurd (b. 1950)

## Holy Gospel

John 2:1-11

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

The Reverend Bert Bibens

Isaiah's words tell us that we are to "be a crown of beauty in the hand of the Lord." This puffs us up just a bit, because all of us are pretty convinced that we should be treated like Kings and Queens. We like that idea of people cooking our favorite foods, making fancy clothes for us, and making our beds every morning. It also appeals to us, thinking of people calling us sir, or ma'am, or your highness. Plus, they'd have to listen to us, and agree with us, even if we were wrong!

We are also drawn to the notion of being considered wise. One of my students recently announced to a class full of surprised peers, "I am wise. I'm the wisest person I know!" I can attest, beyond a shadow of a doubt, that this young person isn't nearly as clever or deep, as they might think. But, it's a general rule of thumb that those who think they are wise, and know all the answers, usually don't even know all the questions!

But, there is more to being royalty than just knowing all the answers, pushing others around, and lording over them...the monarchs that history is most kind to, are the ones that cared about their people, and sought to serve them.

Right here, in our own parish, we have lost some incredible souls to heaven, just in the last few weeks. Charles Evans, Donna Nichols and Fr. Jack Powers had attended Trinity for almost a century, collectively. But, way more important, than their longevity in this place, was the way they cared about others, shared their many gifts and talents, and helped build Trinity into the community that we all know and love. They all had servant's hearts, which means they cared as much about others, as they did themselves. And, isn't that one of Jesus' directives? To love your neighbor as yourself, help them when they're in trouble, and celebrate alongside when they are successful.

Charles, Donna and Jack were much beloved by all of us, because we were much beloved by them! They were kings and queens in the eyes of God, but when they looked at others, they saw royalty worth serving. They never forgot us...and we will never forget them.

Jesus is our ultimate King, and in today's story from the Gospel of John, we are reminded exactly how powerful our Lord and Savior really is. Jesus and his mother are in attendance at a wedding celebration, and it becomes clear that there isn't enough wine for all of the wedding guests. Mary asks Jesus to do something to help, and without raising a hand, he turns several casks of water into wine, which stuns and amazes those who were standing nearby. But, Jesus' miracles are many and varied, as we read the gospel accounts.

The hungry are fed, the sick are healed and the dead raised.

I contend that God's miracles continue to this day...every time a new healthy baby is born, it seems miraculous to me. When the poor are able to scrape together sufficient funds to pay their bills, sometimes with the help of family or friends, I consider that a miracle.

When bitter enemies are able to become friends, I see a miracle in their midst.

When our attention turns to the Almighty, it doesn't require a vivid imagination to see God's generosity and inventiveness, in the Creation that surrounds us. In the intricacies of a butterfly's wing, the stunning beauty of a colorful wildflower field, and the complexity of the human brain, the miracles that surround us are innumerable and breathtaking!

In Psalm 36, we read the words "...in your light we see light." And it's so true. The light that God sheds on our existence is full of wonder and enchantment and power, and goodness and mercy and love. And even though we are crowned by God to be the leaders and organizers of this world, there is absolutely no doubt as to the One who gives life and bestows blessings and knows our names.

Years ago, there was a beautiful purple banner, that used to hang from the balcony, every year during the season of Advent. And, as we prepared our hearts for Christmas, and the coming of baby Jesus, these words faced us, as we walked out of church each Sunday morning: "Darkness is shattered by the birth of Christ!" That banner meant so much to me, that I have a framed photo of it that stares at me every day.

No matter how dark the world might become...no matter how badly people might be treating each other...no matter how many days are won by mistrust and hatred...no matter how many tragedies may occur...no matter how many jobs are lost, or meals missed...no matter how many times we might think that God has forgotten about us...our darkness is SHATTERED time and again, as God reaches out to us, and Jesus loves us (whether we deserve it or not), and the Holy Spirit fills us once again with hope and belief and warmth to face the days ahead.

We are intended to be kings and queens, but with servant's hearts. We look for heavenly miracles, in the midst of our everyday lives...

And we remember, always...always...that Darkness is shattered by the birth of Christ!

Amen.

## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Father, we pray for your holy catholic Church.  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury; Michael, our presiding Bishop; Poulson, our own Bishop; and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; for Joseph our President, Kevin our Governor, and G. T. our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on (Barbara Sue; Odell; Nancy; Paulette; Alicia; Jeremy; Marjoree; Shirley; Taylor; Cameron; Finley; David; Brandy; ,The Reese Family; Barbara; Heidi; Mary; Vivienne; Laura; Carlana; Barbara; Sharon; Scott; Ramya; Cindy; Kristy; Leo; Elliot; Eileen; Aubrey; Flannery; Theodore, Minh), and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed (including \_\_\_\_\_) eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, either silently or aloud.

*Silence*

*The People may add their own petitions.*

We give thanks for all who are worshipping with us today, especially for those worshipping with us for the first time.

*The Deacon says*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **Confession of Sin**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace**

*Please stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## A Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## An Anniversary Prayer

**May God bless you as you celebrate your anniversary. May God deepen your love for each other. May God bless you in your family and friends, and may you continue to find joy as you lead your lives together. We ask in the name of the Father, Son, and Holy Spirit. Amen.**

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Anthem

George Frederick Handel (1685-1759)

Jesus, Sun of Life, my Splendor, Jesus, Thou, my Friend most tender, Jesus, Joy of my desiring, Fount of Life, my soul inspiring, At Thy feet I cry, my Maker, Let me be a fit partaker of this blessed food from heaven, for our good, Thy glory, given.

Jesus, bread of life I pray Thee, Let me gladly here obey Thee, By Thy love I am invited, Be thy love with love requited; From this supper let me measure, Lord, how vast and deep love's treasure. Through the gifts Thou here dost give me as Thy guest in heaven receive me.

*Text: Johann Franck*

## At the Presentation

*Old 100<sup>th</sup>*

*(Please stand and join the choir in singing)*

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## The Great Thanksgiving

Eucharistic Prayer C, BCP 369

*The people remain standing.*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,**  
**as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God.

*Please notify the priest if you wish to receive a gluten free wafer.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth.*

### **Motet**

Maurice Duruflé (1902-1986)

Ubi caritas, et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
*Where charity and love are, there is God.  
The love of Christ has gathered us together.  
Let us rejoice in Him and be glad.  
Let us fear and love the living God.  
And let us love one another with a sincere heart.*

## **Commissioning of Eucharistic Visitor (if applicable)**

*People*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Blessing**

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 542 Christ is the world's true Light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting;  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.  
 Music: Percy E. B. Collier (1895-?)

**Dismissal**

Deacon Let us go forth in the name of Christ.  
 People **Thanks be to God.**

**Organ Voluntary: Improvisation**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

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**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Administrative Assistant*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, Lizzie Radford, Lisa Gray.

**Vestry:** Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

## Sunday, January 16, 2022

### Acolytes

7:30 am

9:00 am Joshua Miller

11:00 am Eric Saulnier

5:00 pm Marla Smith

### Altar Guild

*Group 1:* Betty Rains, Tucky Hazen, Barbara Bilderback, Mary Ann Allbritton, Mary Barcus, Charlene Stamps, Christie Armstrong, JoNelle Parks

### Eucharistic Visitors

Hilary Kitz, Ed Roling

### Chalice Bearers

7:30 am Jim Halpin

9:00 am Joe Woltz, Sharon Kelso

11:00 am Rusty Renfrow, Jason Clemons, Billy Crawford

### Lectors

7:30 am Bud Davis

9:00 am Bud Davis, Bud Davis, Mark Shackelford

11:00 am Jamie Lazalier. Jeff Lazalier, Hilary Kitz

5:00 pm Julia Baker, John Sharp

### Oblationers:

Ed Roling, Helen Douglass, Nancy & David Swain, Jan Grogan, Mark Kuhn, Sue & Doug Gronberg, Keith Gogan, Jordan Bracht, Jane & Lowell Faulkenberry

### Ushers

Dale Wissen, Beverly Wissen, Jeff Luke, Rose Shankweiler, Harry Dandelles, Britt Radford, Tom Neal, Phil Finnegan, Tim Morgan, Pamela Baker, Tim Gilpin, Billy Hollaway, Luke West

### Vergers

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis