



## **THE HOLY EUCHARIST**

### **RITE II**

David Pendleton Oakerhater, Deacon

September 1, 2024

9:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### For your information

**If you are a visitor with us today, welcome!** All are invited to receive communion.

**Access the bulletin online** by using the QR code in the pew. Or use our Public WiFi signal using this case-sensitive password: PeaceBw1thu501!

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Nichols Great Hall. Ask the ushers.

**Children’s Chapel** takes place during the 9:00 service. Children are invited to follow the cross to the Nichols Great Hall. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

**Children's coloring sheets**, books, and quiet activity bags are in the basket behind the last pew at the back of the church. Please feel free to pick up a bag and book when you come in.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a “Welcome card” or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

# THE WORD OF GOD

Organ Voluntary: Aria

Flor Peeters (1903-1986)

Please stand for the entrance of the Choir and Clergy.

Hymn 372 Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
Music: Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Celebrant  
People

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.  
Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

**Children are invited to follow the cross to Children's Chapel. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.**

## Benedictus es Domine (Please join in singing with the choir)

S236



Glo-ry to you, — Lord God of our fa-thers; — you are wor-thy of  
praise; glo-ry to you. — Glo-ry to you — for the ra - di-ance  
of your ho-ly Name; we will praise you and high-ly ex - alt you for ev-er. —  
Glo-ry to you — in the splen-dor of your tem-ple; — on the throne of your  
ma - jes-ty, glo-ry to you. — Glo-ry to you. seat-ed bet - ween the  
Cher - u - bim; — we will praise you and high ly ex - alt you for ev-er. —  
Glo-ry to you, — be - hold-ing the depths; — in the high vault of hea-ven, glo-ry to  
you. — Glo-ry to you, — Fa-ther, Son — and Ho - ly Spi-rit; —  
— we will praise you and high-ly ex - alt you for ev-er. —

## Collect of the Day

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

O God of unsearchable wisdom and mercy; Liberate us from bondage to self, and empower us to serve you and our neighbors, that like your servant David Oakerhater, we might bring those who do not know you to the knowledge and love of you; through Jesus Christ, the captain of our salvation, who lives and reigns with you and the Holy Spirit, one God for ever and ever.  
**Amen.**

## First Reading

Daniel 1:1-17

*Please be seated.*

A Reading from the book of Daniel.

In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it. The Lord let King Jehoiakim of Judah fall into his power, as well as some of the vessels of the house of God. These he brought to the land of Shinar, and placed the vessels in the treasury of his gods. Then the king commanded his palace master Ashpenaz to bring some of the Israelites of the royal family and of the nobility, young men without physical defect and handsome, versed in every branch of wisdom, endowed with knowledge and insight, and competent to serve in the king's palace; they were to be taught the literature and language of the Chaldeans. The king assigned them a daily portion of the royal rations of food and wine. They were to be educated for three years, so that at the end of that time they could be stationed in the king's court. Among them were Daniel, Hananiah, Mishael, and Azariah, from the tribe of Judah. The palace master gave them other names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego. But Daniel resolved that he would not defile himself with the royal rations of food and wine; so he asked the palace master to allow him not to defile himself. Now God allowed Daniel to receive favor and compassion from the palace master. The palace master said to Daniel, "I am afraid of my lord the king; he has appointed your food and your drink. If he should see you in poorer condition than the other young men of your own age, you would endanger my head with the king." Then Daniel asked the guard whom the palace master had appointed over Daniel, Hananiah, Mishael, and Azariah: "Please test your servants for ten days. Let us be given vegetables to eat and water to drink. You can then compare our appearance with the appearance of the young men who eat the royal rations, and deal with your servants according to what you observe." So he agreed to this proposal and tested them for ten days. At the end of ten days it was observed that they appeared better and fatter than all the young men who had been eating the royal rations. So the guard continued to withdraw their royal rations and the wine they were to drink, and gave them vegetables. To these four young men God gave knowledge and skill in every aspect of literature and wisdom; Daniel also had insight into all visions and dreams.

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

*In Domino confido*

*(Please join the choir in singing the Psalm)*

**1 In the LORD have I taken refuge; \***

**how then can you say to me, "Fly away like a bird to the hilltop;**

**2 For see how the wicked bend the bow and fit their arrows to the string, \***

**to shoot from ambush at the true of heart.**

**3 When the foundations are being destroyed, \***

**what can the righteous do?"**

**4 The LORD is in his holy temple; \***

**the LORD's throne is in heaven.**

**5 His eyes behold the inhabited world; \***

**his piercing eye weighs our worth.**

**6 The LORD weighs the righteous as well as the wicked, \***

**but those who delight in violence he abhors.**

**7 Upon the wicked he shall rain coals of fire and burning sulphur; \***

**a scorching wind shall be their lot.**

**8 For the LORD is righteous; he delights in righteous deeds; \***

**and the just shall see his face.**

## Second Reading

Romans 8:1-6

A Reading from Paul's letter to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

# Sequence

Please stand.

## Hymn 779 (WLP) The church of Christ in every age

Dunedin

1. The church of Christ in every age, be-set by  
2. A - cross the world, a - cross the street, the vic-tims  
3. Then let the ser - vant church a - rise. A car - ing  
4. For Christ a - lone, whose blood was shed, can cure the  
5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
of in - jus - tice cry for shel - ter and for bread to  
church that longs to be a part - ner in Christ's sac - ri -  
fe - ver in our blood. And teach us how to share our  
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
eat and nev - er live un - til they die.  
fice, and clothed in Christ's hu - man - i - ty.  
bread and feed the starv - ing mul - ti - tude.  
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (1903-2000); ©New Hope Publishing Co., Carol Stream, IL 60188  
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Music: Vernon Griffiths (1894-1985); reprinted from *The New Catholic Hymnal*  
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## Holy Gospel

Luke 10:1-9

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'"

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

The Reverend Cheryl Harder-Missinne

## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

BCP 387

Father, we pray for your holy catholic Church. In the Diocesan cycle of prayer we remember Holland Hall School, Tulsa, Casady School, Oklahoma City, and Oak Hall School, Ardmore;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury; Michael, our presiding Bishop; Sean, our presiding Bishop-elect; Poulson, our own Bishop; and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for our military [including\_\_\_\_\_], for Joseph our President, Kevin our Governor, G.T. our Mayor, and all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on (\_\_\_\_\_), and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed (including \_\_\_\_\_) eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

*Silence*

Let us pray for our needs and those of others, either silently or aloud.

*The People may add their own petitions*

We give thanks for all who are worshipping with us today, especially for those worshipping with us for the first time.

*The Deacon says*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## Confession of Sin

BCP 360

*The Deacon says*

Let us confess our sins against God and our neighbor.

*The people may stand or kneel.*

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Please stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### A Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### An Anniversary Prayer

**May God bless you as you celebrate your anniversary. May God deepen your love for each other. May God bless you in your family and friends, and may you continue to find joy as you lead your lives together. We ask in the name of the Father, Son, and Holy Spirit. Amen.**

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*Today any loose or undesignated offering will be put in the clergy discretionary fund. This fund allows the clergy to offer financial support to parishioners facing economic hardship or other emergency situations.*

### Offertory

Philip Wilby (b. 1949)

God be in my head, and in my understanding;  
God be in my eyes and in my looking;  
God be in my mouth; and in my speaking;  
God be in my heart and in my thinking,  
God be at mine end, and at my departing.

### At the Presentation

*Old 100<sup>th</sup>*

*(Please stand and join the choir in singing)*

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### The Great Thanksgiving

Eucharistic Prayer B, BCP 367

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people may stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Please notify the priest if you wish to receive a gluten free wafer.*

*Let the Chalice Bearer know if you wish to receive wine that is free of gluten.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

Hymn 660 O Master let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the  
paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly  
help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)

Music: Henry Percy Smith (1825-1898)

**Commissioning of Eucharistic Visitor (if applicable)**

*People*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**



Let us pray.

*Please stand.*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Blessing**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 557 Rejoice, ye pure in heart!

Vineyard Haven



1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and  
 2 With all the an - gel choirs, with all the saints of  
 3 Your clear ho - san - nas raise, and al - le - lu - ias  
 4 Yes, on through life's long path, still chant - ing as ye  
 5 Still lift your stand - ard high, still march in firm ar -  
 \*6 At last the march shall end; the wea - ried ones shall  
 \*7 Then on, ye pure in heart! Re - joi - ce, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the  
 2 earth, pour out the strains of joy and bliss, true  
 3 loud; while an - swer - ing ech - oes up - ward float, like  
 4 go, from youth to age, by night and day, in  
 5 ray, as war - riors through the dark - ness toil, till  
 6 rest; the pil - grims find their Fa - ther's house, Je -  
 7 sing! Your glo - rious ban - ner wave on high the



1 cross of Christ your King.  
 2 rap - ture, no - blest mirth.  
 3 wreaths of in - cense cloud.  
 4 glad - ness and in woe. Ho - san - na, ho -  
 5 dawns the gold - en day.  
 6 ru - sa - lem the blest.  
 7 cross of Christ your King.



san - na! Re - joi - ce, give thanks, and sing.

Words: Edward Hayes Plumptre (1821-1891)

Music: Richard Wayne Dirksen (1921-2003)

Music: Copyright © 1974, Harold Flammer, Inc. All Rights Reserved. Used with Permission.

**Dismissal**

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Organ Voluntary:** Improvisation

**You are cordially invited to the Nichols Great Hall for refreshments following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder-Missinne, *Associate Rector*; The Reverend Deborah Underwood, *Deacon*; The Venerable Reverend Bert Bibens, *Deacon*; The Reverend Bob Scott, *Parish Administrator*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Becky Moseman, *Director of Christian Formation*; Jennifer Ratliff-Towner, *Director of Communications and Community Engagement*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Printer and Activities Coordinator*; Marcelino Arce, *Facilities/Maintenance*

**Technical Team:** Joshua Magee, *Lead*; Michael Towner

**Vestry:** Kathy Shackelford, *Senior Warden*; Michael Towner, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Caroline Crain; Jane Faulkenberry; Kristin Jablonski; Kevin Kelly; Eric Landin; Caroline Leithner; Linda Martin; Tom Neal; and Lizze Radford.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

### Sunday, September 1, 2024

#### **Acolytes**

7:30 am Joshua Miller-Le

9:00 am Aubrey Stirling

11:00 am Eric Landon

#### **Altar Guild**

*Group II:* Barbara Woltz, Karen Harrington, Betty Rains, Lucia Laughlin, Ellen Edwards, Jody Radford, Katy Hall

#### **Eucharistic Visitors**

Ed Roling, Sharon Kelso, Rick Barr

#### **Chalice Bearers**

7:30 am David White

9:00 am Melissa Stirling, Tory Sumrall

11:00 am Joshua Miller-Le, Daniel Straight, Julie Yeabower

#### **Lectors**

7:30 am Ed Roling

9:00 am Mark Shackelford, Stephen Jones, Jan Grogan

11:00 am Colby Strong, Doug Gronberg, Vicki Ecret

#### **Oblationers:**

7:30 am Ed Roling, Helen Douglass

9:00 am TBD

11:00 am TBD

#### **Ushers**

Dale Wissen, Beverly Wissen

Jeff Luke, Harry Dandelles, Tom Neal, Phil Finnegan, Trey Henderson, Pamela Baker, Tim Gilpin, Billy Hollaway, Luke West, Joseph Gilbert, Heather Nance, Graham Chadd, Eric Landin

#### **Vergers:**

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis, Jann Scott

#### **Newcomer Bags**

Carteena Robohm