



## **THE HOLY EUCHARIST**

### **RITE I**

The Twenty-third Sunday after Pentecost

November 13, 2022

11:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### For your information

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**For all children**, there are quiet activity bags, crayons, and paper in the soft space in Bishop Brooke chapel. Ask the ushers.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a “Welcome card” or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

# THE WORD OF GOD

Organ Voluntary: Prelude on "Slane"

Healey Willan (1880-1968)

*Please stand for the entrance of the Choir and Clergy.*

Hymn 371 Thou, whose almighty word

Moscow



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,  
and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in  
Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

## Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

Gloria in excelsis

Hymnal S202

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

Malachi 4:1-2a

*Please be seated.*

A Reading from the prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Cantate Domino*

*(Please join the choir in singing the Psalm)*

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

**9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.**

**10 In righteousness shall he judge the world \*  
and the peoples with equity.**

**Second Reading**

2 Thessalonians 3:6-13

A Reading from Paul's second letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

# Sequence

Please stand.

## Hymn 635 If thou but trust in God to guide thee

Wer nur den lieben Gott

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1927-1878), alt.  
Music: Georg Neumark (1621-1681)

## Holy Gospel

Luke 21:5-19

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory be to thee, O Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

*Please be seated.*

## The Sermon

The Reverend Dr. W. Lee Domenick

*"When you hear of wars and insurrections, do not be terrified; for these must take place, but the end will not follow immediately. Nation will rise against nation, and kingdom against kingdom" and further is says, "You will be betrayed even by parents and brothers, by relatives and friends."*

Before time existed, there was no beginning. *"The earth was without form or shape, with darkness over the abyss"* (Gen 1:2). There was nothing. Except God. God was all. Then there was a beginning. There was creation. And it was *"very good"* (Gen 1:31). From the beginning of creation God desired an intimate, loving relationship with humanity and all of creation, God would walk, literally walk, physically walk, *"in the garden at the breezy time of the day"* (Gen 3:8). Yet, humankind chose and continues to choose to be unfaithful, thwarting the beauty and dignity of what God intended for creation. I know what you are thinking, looking back at your bulletin, the Old Testament lesson was not from Genesis this morning. Father Lee where are you going with this? So bear with me and I assure you this will all make sense.

*"Nation will rise against nation,"* evil people will *"seize and persecute"* the faithful, some will be put *"to death"* and *"hated."* We choose infidelity, chaos, violence, evil, hatred. Because of our choices, creation has been marred. All creation has become something less than God intended at the beginning of creation.

At the end of time, all creation as we know it will cease to be. But instead of returning to a dark void, those who are faithful will rise to eternal Light and will secure their eternal Life. What happens at the end of time will be a reversal of what took place at the beginning of time. Then, all thing were created.

At the end of time, all things cease to be. Except God. And those who are faithful will be united with God.

As I prayed and wrote this sermon, it was post election night and post Britt Radford's Memorial Service. I know that there are those here and out there, that are feeling elated, vindicated, self-righteous, and joyous. I know there are those here and out there that are feeling defeated, scared, in despair, upset, angry, hopeless, lost. As Bishop Poulson stated very clearly in his sermon with us on Sunday, September 25, we are a deeply divided country. We might ask, then, what will be so different at the end times? In one sense, every day is already the beginning of the end time. Every choice we make has to do with how we will be at the end of time. The signs we observe of human calamities, conditions, and events that make us feel and act, bid us to testify to all that Jesus taught us – that there is more to life than we can see. We choose to live faithfully now. By our choosing, our perseverance as faithful followers testifying to Jesus' name, we secure everlasting life. Every day is an opportunity to live discipleship fully and confidently. Every day is an opportunity to grow in our relationship with Jesus, the One who promises Life to those who are faithful.

In the beginning, all things came to be. At the end, things as we know them will cease to be. But to quote the famous Tolkien theologian Aragorn, **“Today is not that day.”** Does anything last forever? Certainly not temples, not nations, not even the foundations of the earth. So, what does last forever? God, the wisdom of Jesus, divine Life. And, yes, the lives of those who persevere in fidelity to the name and mission of Jesus and who *“will secure”* a share in the divine Life.

The signs of the end of time alert us to the fact that our striving to be faithful disciples has cosmic proportions. Living the paschal mystery does not just have consequences for ourselves, but also for all others. When we break out of a chronological understanding of time (that is, time as a duration of past, present, and future) and break into God's eternal time (time without duration in which everything just is), we can begin to understand how even the little acts of kindness and self-sacrifice, we perform each day affect all that is. Our unity with Jesus is deepened by striving to care for others, help others, shower others with dignity and respect.

Here is a sobering thought: the way we care for our children (by creating a space and place for them), are honest at the workplace, take leisure time to care for ourselves, affects our whole world and everyone in it. This is the privilege of discipleship: we can make a difference! This is the effect of faithful discipleship: the world is a better place – we have readied it for Christ's Second Coming at the end of time by our faithful and grace-filled living now.

In life's most difficult crises and in the fear and despair of responding to those in crises, God remains present to us in the goodness within ourselves and in the caring compassion we offered to others. The *“words”* and *“wisdom”* of the gospel – justice, humility, compassion, forgiveness – possess the timeless qualities of transformation and renewal. God assures us of God's presence and healing if we do not allow ourselves to be walled up and hopelessness but, through *“patient endurance,”* we remain open to the possibility of bringing forth justice, reconciliation, and resurrection in every moment of life God gives us.

A few moments ago I said, **“every choice we make has to do with how we will be at the end of time.”** Steve Garnaas-Holmes, from his writing in *Unfolding Light* puts it this way, **“Today I choose. Today I bear witness to grace. Today I practice kindness. Today I choose love over fear. Today I am not afraid to be generous. Today I belong to the whole world, not merely a portion of it. No matter what others around me choose, today I choose to live in peace.”** Amen.

## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our presiding Bishop, and Poulson, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan cycle of prayer we remember Emmanuel, Shawnee, and Church of the Holy Trinity, Fray Bentos, Uruguay. Lord, in your mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, for Joseph our President, Kevin our Governor, and G.T. our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Barbara; Vivienne; Jacque;(pronounced Jackie) Siren; Leslie; Lynn; David; Pauly; Belinda; Becky; Melanie; Jack; Ben; Finley; Jo; Wyatt; Nancy; Lisa; Susan; Neil; Phillipe; PK; Afton; Kirsten; KayBo; Neal; Paul; Donnie; Theresa; Pamela; Jamie; and Victims of Violence] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially\_\_\_\_\_,] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:

**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## Confession of Sin

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest says.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace

*Please stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements



## Sanctus

S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

A musical score for the Lord's Prayer, consisting of ten staves of music. The key signature is one flat (B-flat) and the time signature is common time (C). The lyrics are written below the notes. The score is divided into two parts: the first part is for the Celebrant and the second part is for the People. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men."

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God.

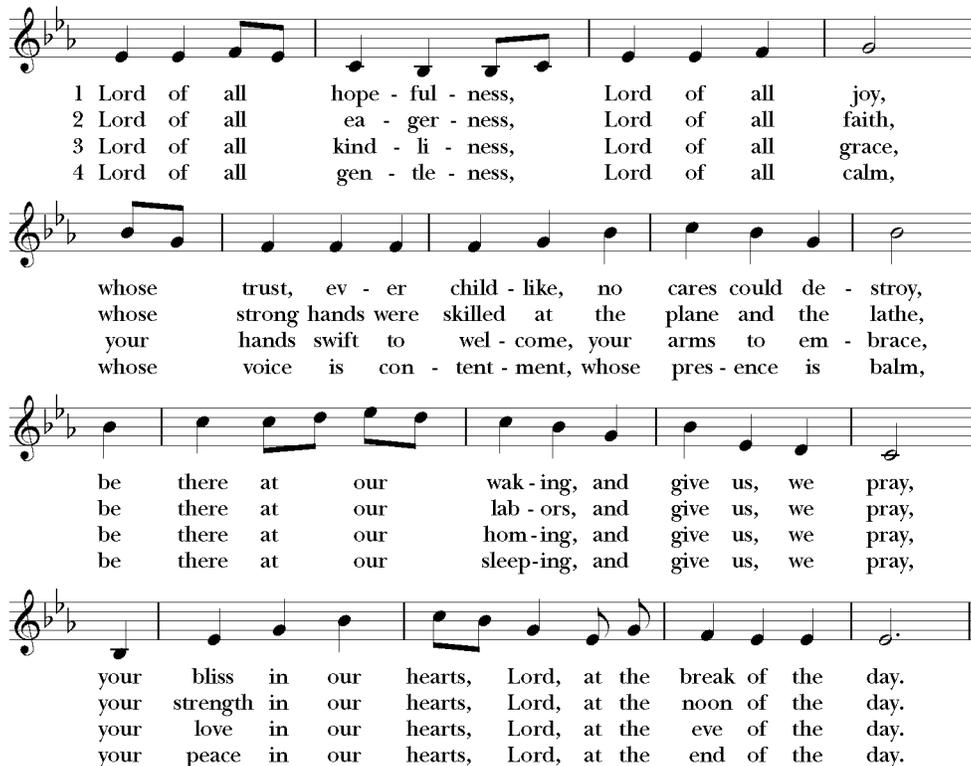
*Please notify the Priest at the High Altar if you wish to receive a gluten free wafer.*

*Let the Chalice Bearer know if you wish to receive wine that is free of gluten.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

## Hymn 482 Lord of all hopefulness

*Slane*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Irish ballad melody; adapt. *The Church Hymnary*, 1927

## Commissioning of Eucharistic Visitor (if applicable)

People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 601 O day of God, draw nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - er - eign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balgarnie Young Scott (1899-1987)

Music: Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1889)

## Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Organ Voluntary:** Improvisation

**You are cordially invited to the Great Hall for refreshments following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder-Messinne, *Associate Rector*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Linda Paul, *Deacon*; The Reverend Nancy Brown, *Deacon*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Administrative Assistant*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Lizze Radford, Claudia Ainette.

**Vestry:** Jessica Smith, *Senior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Jennifer Grassmeyer; Kristin Jablonski; Brent Laughlin; Caroline Leithner; Tom Neal; Ken Patterson; Rusty Renfrow; and Eric Saulnier.

Trinity Episcopal Church: 501 S. Cincinnati Ave., Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

## Sunday, November 13, 2022

### Acolytes

7:30 am Joshua Miller-Le

9:00 am Herb Rhea

11:00 am Kendall Fowler

### Altar Guild

*Group IV:* Christie Armstrong, Ann Radford, Lucia Laughlin, JoNelle Parks, Carolyn Carle, Katy Hall, Susan Bibens

### Eucharistic Visitors

Ed Roling

### Chalice Bearers

7:30 am Jim Halpin

9:00 am Sharon Kelso, Joe Woltz

11:00 am Emily Main, Rusty Renfro

### Lectors

7:30 am Bud Davis

9:00 am Jan Grogan, Thomas Holloman, Morgan Allen-White

11:00 am Hilary Kitz, Jane Duenner, Joshua Miller-Le

### Oblationers:

7:30 am Ed Roling, Helen Douglass

9:00 am Will & Laura Hanner

11:00 am Jane & Lowell Faulkenberry

### Ushers

Dale Wissen, Beverly Wissen

Jeff Luke, Rose Shankweiler, Harry

Dandelles, Britt Radford, Tom Neal, Phil

Finnegan, Tim Morgan, Pamela Baker, Tim

Gilpin, Billy Hollaway, Luke West, Joseph

Gilbert, Heather Nance

### Vergers

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis, Jann Scott

**Newcomer Bags**  
Carteena Robohm