



## **THE HOLY EUCHARIST**

### **RITE I**

David Pendleton Oakerhater, Deacon

September 1, 2024

7:30 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

### For your information

**If you are a visitor with us today, welcome!** All are invited to receive communion.

**Access the bulletin online** by using the QR code in the pew. Or use our Public WiFi signal using this case-sensitive password: PeaceBw1thu501!

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Nichols Great Hall. Ask the ushers.

**Children’s Chapel** takes place during the 9:00 service. Children are invited to follow the cross to the Nichols Great Hall. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

**Children's coloring sheets**, books, and quiet activity bags are in the basket behind the last pew at the back of the church. Please feel free to pick up a bag and book when you come in.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a “Welcome card” or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

## THE WORD OF GOD

*Please stand.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.  
Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

O God of unsearchable wisdom and mercy; Liberate us from bondage to self, and empower us to serve thee and our neighbors, that like thy servant David Oakerhater, we might bring those who do not know thee to the knowledge and love of thee; through Jesus Christ, the captain of our salvation, who liveth and reigneth with you and the Holy Spirit, one God for ever and ever. **Amen.**

### First Reading

Daniel 1:1-17

*Please be seated.*

A Reading from the book of Daniel.

In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it. The Lord let King Jehoiakim of Judah fall into his power, as well as some of the vessels of the house of God. These he brought to the land of Shinar, and placed the vessels in the treasury of his gods. Then the king commanded his palace master Ashpenaz to bring some of the Israelites of the royal family and of the nobility, young men without physical defect and handsome, versed in every branch of wisdom, endowed with knowledge and insight, and competent to serve in the king's palace; they were to be taught the literature and language of the Chaldeans. The king assigned them a daily portion of the royal rations of food and wine. They were to be educated for three years, so that at the end of that

time they could be stationed in the king's court. Among them were Daniel, Hananiah, Mishael, and Azariah, from the tribe of Judah. The palace master gave them other names: Daniel he called Beltshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego. But Daniel resolved that he would not defile himself with the royal rations of food and wine; so he asked the palace master to allow him not to defile himself. Now God allowed Daniel to receive favor and compassion from the palace master. The palace master said to Daniel, "I am afraid of my lord the king; he has appointed your food and your drink. If he should see you in poorer condition than the other young men of your own age, you would endanger my head with the king." Then Daniel asked the guard whom the palace master had appointed over Daniel, Hananiah, Mishael, and Azariah: "Please test your servants for ten days. Let us be given vegetables to eat and water to drink. You can then compare our appearance with the appearance of the young men who eat the royal rations, and deal with your servants according to what you observe." So he agreed to this proposal and tested them for ten days. At the end of ten days it was observed that they appeared better and fatter than all the young men who had been eating the royal rations. So the guard continued to withdraw their royal rations and the wine they were to drink, and gave them vegetables. To these four young men God gave knowledge and skill in every aspect of literature and wisdom; Daniel also had insight into all visions and dreams.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## **Psalm 11**

*In Domino confido*

1 In the LORD have I taken refuge; \*  
how then can you say to me, "Fly away like a bird to the hilltop;

**2 For see how the wicked bend the bow and fit their arrows to the string, \*  
to shoot from ambush at the true of heart.**

3 When the foundations are being destroyed, \*  
what can the righteous do?"

**4 The LORD is in his holy temple; \*  
the LORD's throne is in heaven.**

5 His eyes behold the inhabited world; \*  
his piercing eye weighs our worth.

**6 The LORD weighs the righteous as well as the wicked, \*  
but those who delight in violence he abhors.**

7 Upon the wicked he shall rain coals of fire and burning sulphur; \*  
a scorching wind shall be their lot.

**8 For the LORD is righteous; he delights in righteous deeds; \*  
and the just shall see his face.**

## Second Reading

Romans 8:1-6

A Reading from Paul's letter to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand.*

## Holy Gospel

Luke 10:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'"

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*Please be seated*

## Sermon

The Reverend Cheryl Harder-Missinne

## **The Nicene Creed**

*Please stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our presiding Bishop, Sean, our presiding Bishop-elect, and Poulson, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan cycle of prayer we remember Holland Hall School, Tulsa, Casady School, Oklahoma City, and Oak Hall School, Ardmore. Lord, in your mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, for our military [including\_\_\_\_\_], for Joseph our President, Kevin our Governor, and G.T. our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially\_\_\_\_\_,] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of David Pendleton Oakerhater and all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:

**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## **Confession of Sin**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest says.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **Peace**

*Please stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*         **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**



## A Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## An Anniversary Prayer

May God bless you as you celebrate your anniversary. May God deepen your love for each other. May God bless you in your family and friends, and may you continue to find joy as you lead your lives together. We ask in the name of the Father, Son, and Holy Spirit. Amen.

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*Today any loose or undesignated offering will be put in the clergy discretionary fund. This fund allows the clergy to offer financial support to parishioners facing economic hardship or other emergency situations.*

## Offertory

*Celebrant:* All things come of thee, O Lord.

*People:* **And of thine own have we given thee.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or Celebrant. The people stand while the offerings are presented and placed on the Altar.*

## The Great Thanksgiving

BCP 333

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who in the obedience of thy saints hast given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people may kneel or stand.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God.

*Please notify the Priest if you wish to receive a gluten free wafer.*

*Let the Chalice Bearer know if you wish to receive wine that is free of gluten.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

### **Commissioning of Eucharistic Visitor (if applicable)**

*People*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

*After Communion, the Celebrant says*

Let us pray.

*Please stand.*

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Blessing**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Dismissal**

*Deacon*            Let us go forth in the name of Christ.  
*People*            **Thanks be to God.**

**You are cordially invited to the Nichols Great Hall for refreshments  
following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder-Missinne, *Associate Rector*; The Reverend Deborah Underwood, *Deacon*; The Venerable Reverend Bert Bibens, *Deacon*; The Reverend Bob Scott, *Parish Administrator*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Becky Moseman, *Director of Christian Formation*; Jennifer Ratliff-Towner, *Director of Communications and Community Engagement*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Angela Henderson, *Printer and Activities Coordinator*; Marcelino Arce, *Facilities/Maintenance*

**Technical Team:** Joshua Magee, *Lead*; Michael Towner

**Vestry:** Kathy Shackelford, *Senior Warden*; Michael Towner, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Caroline Crain; Jane Faulkenberry; Kristin Jablonski; Kevin Kelly; Eric Landin; Caroline Leithner; Linda Martin; Tom Neal; and Lizze Radford.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

## Sunday, September 1, 2024

### Acolytes

7:30 am Joshua Miller-Le

9:00 am Aubrey Stirling

11:00 am Eric Landon

### Altar Guild

*Group II:* Barbara Woltz, Karen Harrington, Betty Rains, Lucia Laughlin, Ellen Edwards, Jody Radford, Katy Hall

### Eucharistic Visitors

Ed Roling, Sharon Kelso, Rick Barr

### Chalice Bearers

7:30 am David White

9:00 am Melissa Stirling, Tory Sumrall

11:00 am Joshua Miller-Le, Daniel Straight, Julie Yeabower

### Lectors

7:30 am Ed Roling

9:00 am Mark Shackelford, Stephen Jones, Jan Grogan

11:00 am Colby Strong, Doug Gronberg, Vicki Ecret

### Oblationers:

7:30 am Ed Roling, Helen Douglass

9:00 am TBD

11:00 am TBD

### Ushers

Dale Wissen, Beverly Wissen

Jeff Luke, Harry Dandelles, Tom Neal, Phil Finnegan, Trey Henderson, Pamela Baker, Tim Gilpin, Billy Hollaway, Luke West, Joseph Gilbert, Heather Nance, Graham Chadd, Eric Landin

### Vergers:

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis, Jann Scott

### Newcomer Bags

Carteena Robohm